

ANNUAL TOWN ELECTION
May 12, 2009

The Annual Town Election was held May 12, 2009, at the Town Hall. The ballot box was examined and locked and the keys delivered to the police officer on duty

The polls were opened at 7:03 AM by Deputy Warden Rochelle Landon and were closed at 8:00 PM by Warden Kerri Piette. A total of 854 ballots were cast, of which 10 were absentee ballots. After the ballots were counted and the vote recorded, at 10:42 PM the following results were announced:

Moderator – One for One Year

| | |
|---|------------|
| Wayne H. Davis..... 739 Concord Street..... | 715 |
| Blank..... | 138 |
| Other..... | 1 |
| Total..... | 854 |

Town Clerk – One for Three Years

| | |
|--|------------|
| Charlene M. Hinton..... 684 East Street..... | 722 |
| Blank..... | 127 |
| Other..... | 5 |
| Total..... | 854 |

Board of Selectmen – Two for Three Years

| | |
|--|-------------|
| Douglas A. G. Stevenson..... 271 Cross Street..... | 685 |
| Peter M. Scavongelli..... 240 Hutchins Road..... | 613 |
| Blank..... | 406 |
| Other..... | 4 |
| Total..... | 1708 |

Board of Assessors – One for Three Years

| | |
|---|------------|
| Kenneth P. Mostello..... 30 Kimball Road..... | 675 |
| Blank..... | 179 |
| Other..... | 0 |
| Total..... | 854 |

Board of Health – Two for Three Years

| | |
|---|-------------|
| Michael Holland..... 43 Indian Hill Road..... | 671 |
| Mark Caddell..... 365 Concord Street..... | 648 |
| Blank..... | 388 |
| Other..... | 1 |
| Total..... | 1708 |

Housing Authority - One for Five Years

| | |
|---|-----|
| James Bohn..... 180 Concord Street..... | 668 |
| Blank..... | 186 |

| | |
|-------------------|------------|
| Other..... | 0 |
| Total..... | 854 |

Library Trustee - One for Three Years

| | | |
|---------------------|-----------------------|------------|
| Jay Luby..... | 84 Woodbine Road..... | 342 |
| Larissa Shyjan..... | 99 Davis Road..... | 393 |
| Blank..... | | 119 |
| Other..... | | 0 |
| Total..... | | 854 |

Planning Board – Two for Three Years

| | | |
|----------------------|------------------------|-------------|
| Thomas Lane..... | 128 Bingham Road..... | 671 |
| Blank..... | | 955 |
| Nathan C. Brown..... | 36 Russell Street..... | 72 |
| Other..... | | 10 |
| Total..... | | 1708 |

School Committee – One for Three Years

| | | |
|-------------------|----------------------|------------|
| Chad Koski..... | 153 Nathan Lane..... | 635 |
| Blank..... | | 215 |
| Other..... | | 4 |
| Total..... | | 854 |

DEBT EXCLUSION QUESTIONS
G.L.c.59, s.21C(K)

QUESTON 1: Shall the Town of Carlisle be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to fund schematic design and project management services associated with the additions, renovations and site work improvements to the Carlisle Public Schools located on the existing school campus on School Street in Carlisle, MA?

| | | | | | |
|-----|-----|----|-----|-------|----|
| YES | 584 | NO | 256 | BLANK | 14 |
|-----|-----|----|-----|-------|----|

QUESTION 2: Shall the Town of Carlisle be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town of Carlisle's apportioned share of a bond to be issued by the Concord-Carlisle Regional School District for improvements to safety systems, and to address and plan remediation of space constraints to Concord Carlisle High School?

| | | | | | |
|-----|-----|----|-----|-------|----|
| YES | 636 | NO | 206 | BLANK | 12 |
|-----|-----|----|-----|-------|----|

QUESTION 3: Shall the Town of Carlisle be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to fund the purchase of a Roll-Off Truck for the Carlisle DPW?

| | | | | | |
|-----|-----|----|-----|-------|----|
| YES | 609 | NO | 183 | BLANK | 14 |
|-----|-----|----|-----|-------|----|

QUESTION 4: Shall the Town of Carlisle be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to fund the purchase and installation of cistern for the Fire Department?

| | | | | | |
|-----|-----|----|-----|-------|----|
| YES | 657 | NO | 183 | BLANK | 14 |
|-----|-----|----|-----|-------|----|